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| **Mornington Core Library Mineral Resources Tasmania**  Department of State Growth | | | | | | | | | | | |
| **Drill Core, Cuttings and Sample Lodgement Form** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Company | |  | | | | | | | | | |
| **Mine/Prospect** | |  | | | Tenement number | | | |  | | |
| Contact name | |  | | | **Contact number** | | | |  | | |
|  | | | | | | | | | | | |
| Submitting | |  |  | |  | | | |  | | |
|  | | | | | | | | | | | |
| Purpose/ classification | |  | | |  | | | |  | | |
|  | | |  | | | |  | | |
| Target Commodity (if applicable) | | | | |  | | | | | | |
|  | | | | | | | | | | | |
| **HAZARDS IDENTIFICATION** | | | | | | | | | | | |
| Is the sample from ultramafic/mafic rock belts with a potential for Naturally Occurring Asbestos? | | | | | |  | |  | | |  |
| Are any of the samples hazardous in nature? | | | | | |  | |  | | |  |
| Hazard | |  | |  | |  | | | | |  |
| Special handling instructions: | | | | | | | | | | | |
| **SUBMISSION FORMAT.** Please specify the number of items of each designated format type being submitted. | | | | | | | | | | | |
|  | | | | | | | | | | | |
|  |  | |  | | | |  | | |  | |
| **Date of proposed delivery to Library** | | | | | \_\_ / \_\_ / \_\_\_\_ | | | | | | |
| NOTE: Scheduling must allow ample time for unloading to be completed by close of business hours (4:30 pm). | | | | | | | | | | | |
| **Drill core and cuttings must be submitted in accordance with the**  ***Submission Requirements* and *Delivery Guidelines*. Lodgement Spreadsheet on Page 2** | | | | | | | | | | | |

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| **MRT use only** | | | | | | | | | | | | |
| Date | | |  | | | | | **Authorising Geologist** | |  | | |
| Sample(s) in TIGER? | | |  | | |  | | **TIGER ID #s issued** | | (From) | (To) | |
| **Drill Hole spreadsheet completed?** | | |  | | |  | | Drill logs provided to MRT? | |  |  | |
|  | | | | | | | | | | | | |
| **The samples requested for submission have been approved by the Director of Mines** | | | | | | | | | | | | |
| **Signature** | |  | | | | | | | | **Date** | | **\_\_ / \_\_ / \_\_\_\_** |
| **Drill Core Library Use Only** | | | | | | | | | | | |
| Number of pallets | | |  | | | **Adequate documentation** | |  | |  | |
| Suitable pallets | | |  |  | | **Suitable trays** | |  | |  | |
| **WHS compliant** | | |  |  | |  | |  | | | |
| Delivery accepted | | |  | | | **Receiving Officer** | |  | | | |

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| **DRILL HOLE** |  | **Interval Submitted** | | **Complete (Y/N)** | **Missing (m) \*** |  |  |  |  | **Hazards (Y/N)** | **Hazard Type** | **Confidential (Y/N)** | **Delivered to Core Library (Y/N)** |  |
| **Name/Number** | **Total Depth (m)** | **From (m)** | **To (m)** | **No. of Trays** | **No. of pallets** | **Easting / Longitude** | **Northing / Latitude** | **Tiger ID**  **(MRT only)** |
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**Completed form to be emailed to** [**info@mrt.tas.gov.au**](mailto:info@mrt.tas.gov.au)

**For all queries please ring (03) 6165 4810**