

## PROPOSED EXPLORATION WORK PROGRAMS

Requests for approval of work programs may be made using this form,  
or by letter addressing all the points listed below.

|                            |  |                   |  |  |
|----------------------------|--|-------------------|--|--|
| <b>Tenement No.:</b>       |  | <b>Location:</b>  |  |  |
| <b>Company:</b>            |  |                   |  |  |
| <b>Project Supervisor:</b> |  | <b>Position:</b>  |  |  |
| <b>Address:</b>            |  |                   |  |  |
| <b>Telephone:</b>          |  | <b>Facsimile:</b> |  |  |
| <b>E-mail:</b>             |  |                   |  |  |

**1. Land status of area of proposed works:**

**2. Present land use of area of proposed works:**

**3. Description of proposed works:**  
(Attach a legible map) Location of works should be related to GDA94 not arbitrary datum. Preferably use plans of 1:25 000 scale.

**4. Soils:**  
Describe type (e.g. organic, mineral, sandy, clayey), of soils to be disturbed by any proposed earthmoving operations (such as tracks, pits, costeans drill sites, etc.)

**5. Flora:**  
Describe vegetation which will be affected by proposed operation (Rainforest/Wet Eucalypt/Dry Eucalypt/ Light Scrub/Coastal Heath/Coastal Scrub/Wetlands/Buttongrass Plains/Alpine Vegetation)  
Any known rare or threatened species within the area of proposed works.

**6. Fauna:**  
Any known rare or threatened species or significant populations or wildlife within area of proposed works.

**7. Historical:**  
Any sites of historic or archaeological significance in area of proposed works.

|                                                                                         |  |
|-----------------------------------------------------------------------------------------|--|
| <b>8. Equipment:</b>                                                                    |  |
| List of all mechanical equipment/vehicles, to be taken on site, and their proposed use. |  |
|                                                                                         |  |

|                                                    |  |
|----------------------------------------------------|--|
| <b>9. Personnel numbers, project timing, etc.:</b> |  |
| • Number in team:                                  |  |
| • Anticipated commencement date:                   |  |
| • Period of program:                               |  |
| • Accommodation type: (if on site)                 |  |

|                                 |  |
|---------------------------------|--|
| <b>10. Hazardous Materials:</b> |  |
| Quantities on site              |  |
| • Flammable Liquids             |  |
| • Explosives                    |  |
| • Noxious Chemicals             |  |

|                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>11. Environmental Impacts:</b>                                                                                                                        |  |
| Program features likely to affect the environment and precautions taken to limit the impact (noise, erosion, waste disposal, water pollution, fire etc.) |  |
| • Significant visual impacts                                                                                                                             |  |
| • Pollution of watercourse from tracks, earthworks, drilling etc.                                                                                        |  |
| • Disposal of waste, litter, toilet refuse, etc.                                                                                                         |  |

|                                                                     |  |
|---------------------------------------------------------------------|--|
| <b>12. Rehabilitation:</b>                                          |  |
| Proposed methods and extent of land rehabilitation to be completed. |  |
| • Progressively                                                     |  |
| • Prior to abandonment                                              |  |

**All correspondence should be addressed to:**

Mineral Resources Tasmania  
 PO Box 672  
 BURNIE TASMANIA 7320

**FURTHER ADVICE**

Further advice may be obtained by contacting Mineral Resources Tasmania:

|                                                                     |                                                                      |
|---------------------------------------------------------------------|----------------------------------------------------------------------|
| Telephone: (03) 6165 4800                                           | Facsimile: (03) 6173 0222                                            |
| Email: <a href="mailto:info@mrt.tas.gov.au">info@mrt.tas.gov.au</a> | Internet: <a href="http://www.mrt.tas.gov.au">www.mrt.tas.gov.au</a> |
| Environmental Assessment Officer: (03) 6165 4723 or (03) 6477 7099  |                                                                      |

For further information in relation to on ground exploration activities refer to the Mineral Exploration Code of Practice.

**If space provided is insufficient, please attach a separate sheet.**