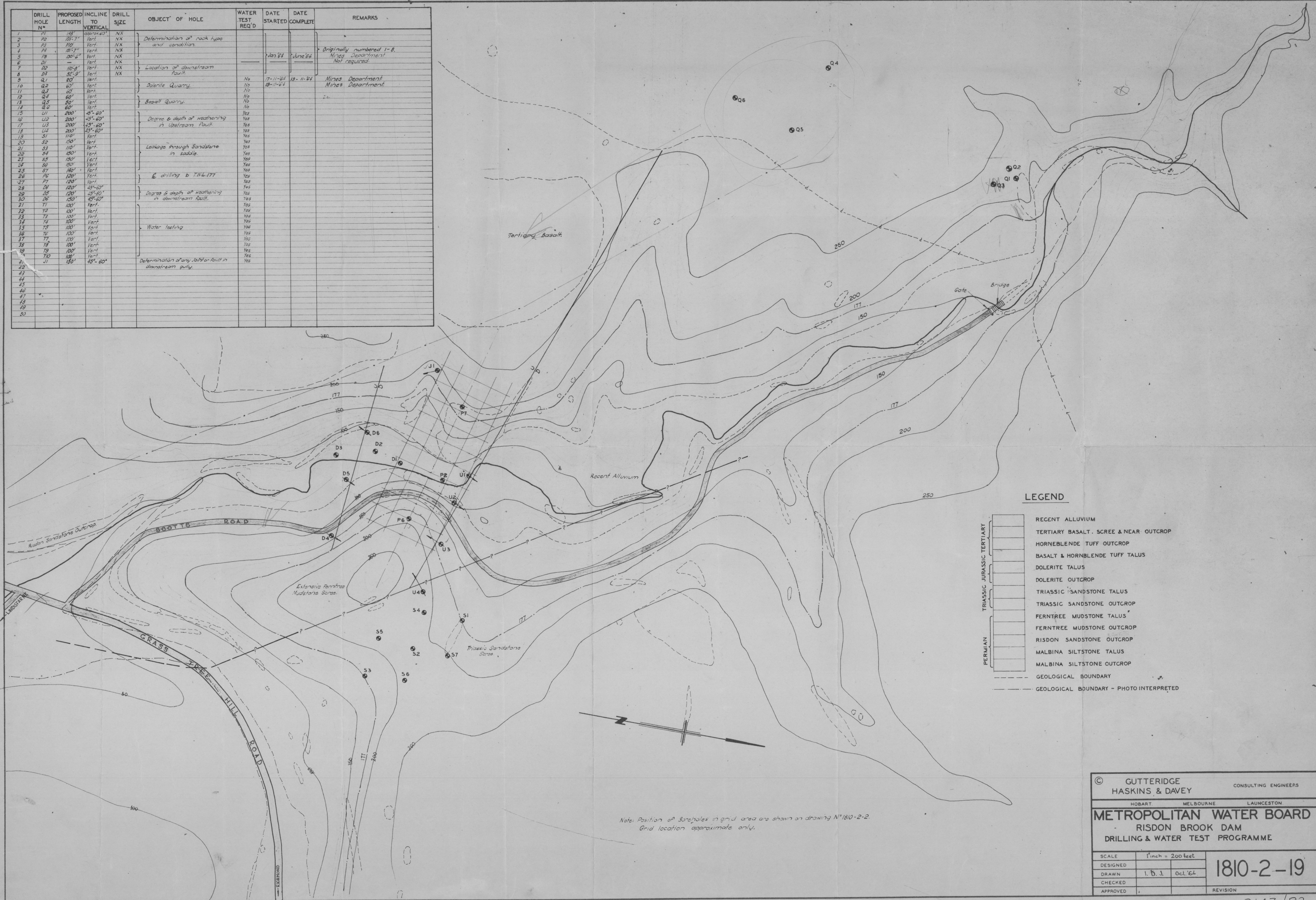


DRILL HOLE N°	PROPOSED LENGTH	INCLINE TO VERTICAL	DRILL SIZE	OBJECT OF HOLE	WATER TEST REQ'D	DATE STARTED	DATE COMPLETE	REMARKS
1	18'	45°-60°	NX					
2	23.7'	vert.	NX					
3	19'	vert.	NX					
4	18.7'	vert.	NX					
5	20'	vert.	NX			Jan 64	June 64	Originally numbered 1-8. Mines Department Not required.
6	21'	vert.	NX					
7	18.5'	vert.	NX					
8	18.5'	vert.	NX					
9	Q1	vert.			No	17-11-64	18-11-64	Mines Department
10	Q2	vert.		Dolerite Quarry.	No	18-11-64		Mines Department.
11	Q3	vert.			No			
12	Q4	vert.			No			
13	Q5	vert.		Basalt Quarry.	No			
14	Q6	vert.			No			
15	U1	45°-60°			Yes			
16	U2	45°-60°		Degree & depth of weathering in upstream fault.	Yes			
17	U3	45°-60°			Yes			
18	U4	45°-60°			Yes			
19	S1	vert.			Yes			
20	S2	vert.			Yes			
21	S3	vert.			Yes			
22	S4	vert.			Yes			
23	S5	vert.			Yes			
24	S6	vert.			Yes			
25	S7	vert.			Yes			
26	P6	vert.			Yes			
27	P7	vert.			Yes			
28	D4	45°-60°			Yes			
29	D5	45°-60°			Yes			
30	D6	45°-60°			Yes			
31	T1	vert.			Yes			
32	T2	vert.			Yes			
33	T3	vert.			Yes			
34	T4	vert.			Yes			
35	T5	vert.			Yes			
36	T6	vert.			Yes			
37	T7	vert.			Yes			
38	T8	vert.			Yes			
39	T9	vert.			Yes			
40	T10	vert.			Yes			
41	J1	45°-60°		Determination of any fault or fault in downstream gully.	Yes			
42								
43								
44								
45								
46								
47								
48								
49								
50								



**LEGEND**

- RECENT ALLUVIUM
- TERTIARY BASALT, SCREE & NEAR OUTCROP
- HORNBLENDE TUFF OUTCROP
- BASALT & HORNBLENDE TUFF TALUS
- DOLERITE TALUS
- DOLERITE OUTCROP
- TRIASSIC SANDSTONE TALUS
- TRIASSIC SANDSTONE OUTCROP
- PERMIAN FERN TREE MUDSTONE TALUS
- PERMIAN FERN TREE MUDSTONE OUTCROP
- PERMIAN RISDON SANDSTONE OUTCROP
- PERMIAN MALBINA SILTSTONE TALUS
- PERMIAN MALBINA SILTSTONE OUTCROP
- GEOLOGICAL BOUNDARY
- - - - - GEOLOGICAL BOUNDARY - PHOTO INTERPRETED

Note: Position of boreholes in grid area are shown on drawing N°1810-2-2. Grid location approximate only.

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 HOBART MELBOURNE LAUNCESTON  
**METROPOLITAN WATER BOARD**  
 RISDON BROOK DAM  
 DRILLING & WATER TEST PROGRAMME

SCALE	1" = 200 feet	<b>1810-2-19</b>
DESIGNED		
DRAWN	I. B. J. Oct '64	
CHECKED		
APPROVED		REVISION

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