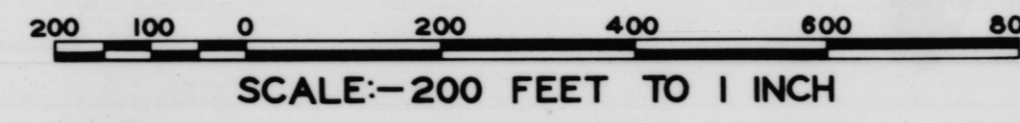


# COMPILATION PLAN

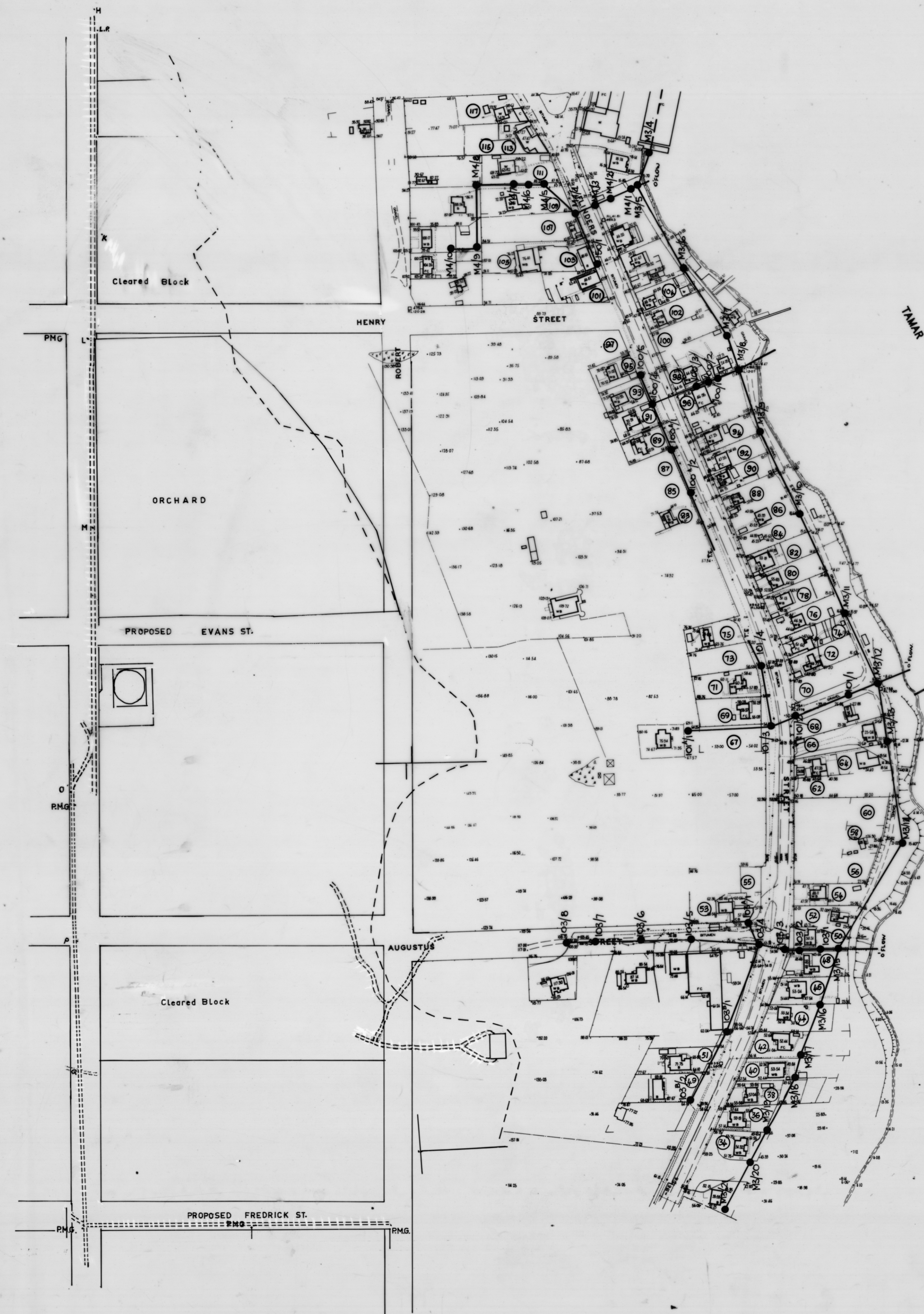
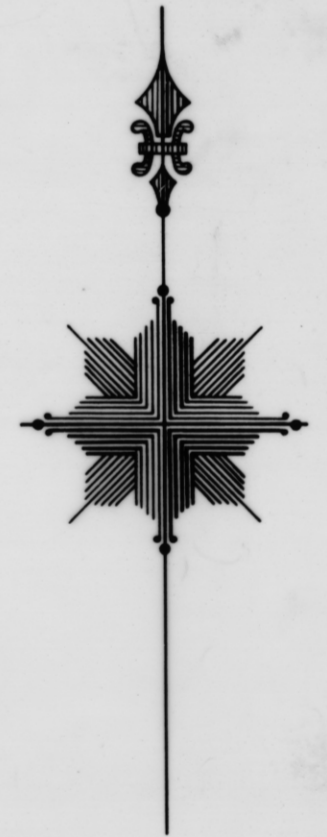
SHEET 3



REFERENCE

|                              | 1974                     |
|------------------------------|--------------------------|
| BENCH MARK                   | DOWN THIS N. L. 407. 07m |
| OPEN DRAINS                  | ---                      |
| UNDERGROUND DRAINS           | ---                      |
| KEYS AND CHANNEL             | ---                      |
| CULVERTS                     | ---                      |
| ELECTRIC SUPPLY LINES        | ---                      |
| TELEGRAPH OR TELEPHONE LINES | ---                      |
| UNDERGROUND CABLES           | ---                      |
| WATER MAINS                  | ---                      |
| LINE OF TREES                | ---                      |
| MEDES                        | ---                      |
| EMBANKMENTS                  | ---                      |
| WEATHERBOARD                 | W B                      |
| BRICK                        | B                        |
| CONCRETE                     | CONC                     |
| FINE CEMENT                  | F C                      |
| GALV. IRON                   | G. I                     |
| PETROL PUMPS                 | *                        |

AUTHORISED SURVEYOR



3944C

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