

*Junction line  
Survey*

*with Main Race*

10

20

30

40

50

60

70

1 MILE

80

90

100

110

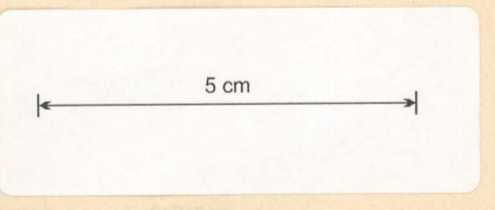
120

130

140

2 MILES

2 MILES 17 CHAINS



**M<sup>r</sup> CAMERON HYDRAULIC TIN MINING COMPANY**

**PLAN OF NORTH BRANCH RACE**

*Scale 4 Chains = 1 Inch*



*Passed by Sec in Council  
4/11/1888*

*Scale 10 Chns*

*G. Babington*

*R-1-6  
G. Babington*

*1876  
G. Babington*

036/05

*Filed in 64. 111.  
Sutherland's Survey  
Nov 18/02*

*Mr Cameron. H.T.M. Co. W.B.*

No 36.

36. MT CAMERON H.T.M.CO.

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